REVISION

FAMILIA VALERA MIRANDA

CANA QUEMA: SE QUEMA LA CHUMBAMBA & ALL AVA CANDELA



Familia Valera Miranda: Caña quema

CD 3 tracks 5-6

During the 19th century, African slaves were brought to Cuba by Spanish colonists to act as cheap manual labour for the burgeoning sugar industry. As a result, much Cuban music is a fusion of West African and European (mainly Spanish) influences. The African influences can be heard in the complex rhythms and the use of call and response, whereas the tonality, melody and harmony owe more to Spanish music. The Latin percussion section is largely made up of instruments of African origin and often includes claves, bongos and congas. The stringed instruments commonly used, such as guitar, cuatro and double bass, are all European.

Most Cuban music is designed for dancing as well as listening. The rhythmic foundation is provided by the **clave** – repeated interlocking rhythms with a metronomic pulse. The clave rhythm (not to be confused with the claves, an instrument) is made up of several one- or two-bar patterns each played by a different instrument. Different clave patterns are associated with different dances and styles of Cuban music. The layered texture is made up of melodic and mythmic **ostinati**. This complex layering of rhythms creates **syncopations** and **cross rhythms** in much the same way as African drumming.

The instruments used on the album *Caña quema* (*Cane Burning*) (1997) are guitar, cuatro (a small eight-string guitar where the strings are tuned in pairs in octaves) and a small rhythm section of claves, double bass, bongo and maracas. Each instrumental part has a fixed role and plays basically the same pattern throughout, apart from some improvised elaborations.

Following the scores

Se quema la chumbambá' opens in full score where all the parts are notated. The double bass part and clave pattern are both repeated throughout the music so these parts do not appear again until the coda. The remainder of the score outlines the vocal parts and cuatro solo. Similarly, the score of 'Allá va candela' outlines all the instrumental parts in the opening **bolero** but then includes only the vocal line and the cuatro part until bar 39. Once the new double bass and rhythmic parts have been outlined the remainder of the score features just the solo parts until the final bars of the song.

'Se quema la chumbambá' (Our chumbambá is burning)

Both 'Se quema la chumbambá' and 'Allá va candela' date back to the early 20th century. They owe their origins to the **descarga** where musicians would meet and create songs collectively through **improvisation**. Both songs refer to incidents from the Valera's family history. 'Se quema la chumbambá' tells of a plot of land (a chumbambá) which caught fire. When the owner rushed out to tell his busy wife, she was not in the least interested.

'Se quema la chumbambá' is a **son** (plural: *sones*). In the 1920s sones became an important symbol of national identity in Cuba. Sones are usually in duple metre and are based on simple European-derived harmonic patterns (e.g. I–V, I–IV–V) starting with a strophic verse section.

'Se quema la chumbambá' uses a 'coro-pregón' structure; a call-and-response section between the lead singer and the coro (chorus), which is found in many Cuban genres. The lead singer improvises both melody and lyrics, which are called guía or pregón. The coro is sung by a group and usually has two or three parts with a homophonic texture. It has a fixed melody and lyrics which are usually repeated unchanged. The coro-pregón forms the framework of this son.

What to listen for

- Listen to the clave pattern which first appears at the end of bar 5 and describe the rhythm.
- Listen to bars 13–76. Which elements of the song are repeated?
- · How is variety achieved in this section?

'Allá va candela' (There goes Mr Fire)

The lyrics of 'Allá va candela' describe the excitement of falling madly in love.

The first section of 'Allá va candela' is a **bolero** (bars 1–38) and the second section is a son (bars 39–161). The Cuban bolero is in duple time, differing from the more familiar triple-time Spanish bolero. The song opens with the cuatro playing broken chords before the vocals enter in bar 15. There is an accelerando into the son and the time signature changes from quadruple to duple time. Notice the call and response between the singer and the chorus.

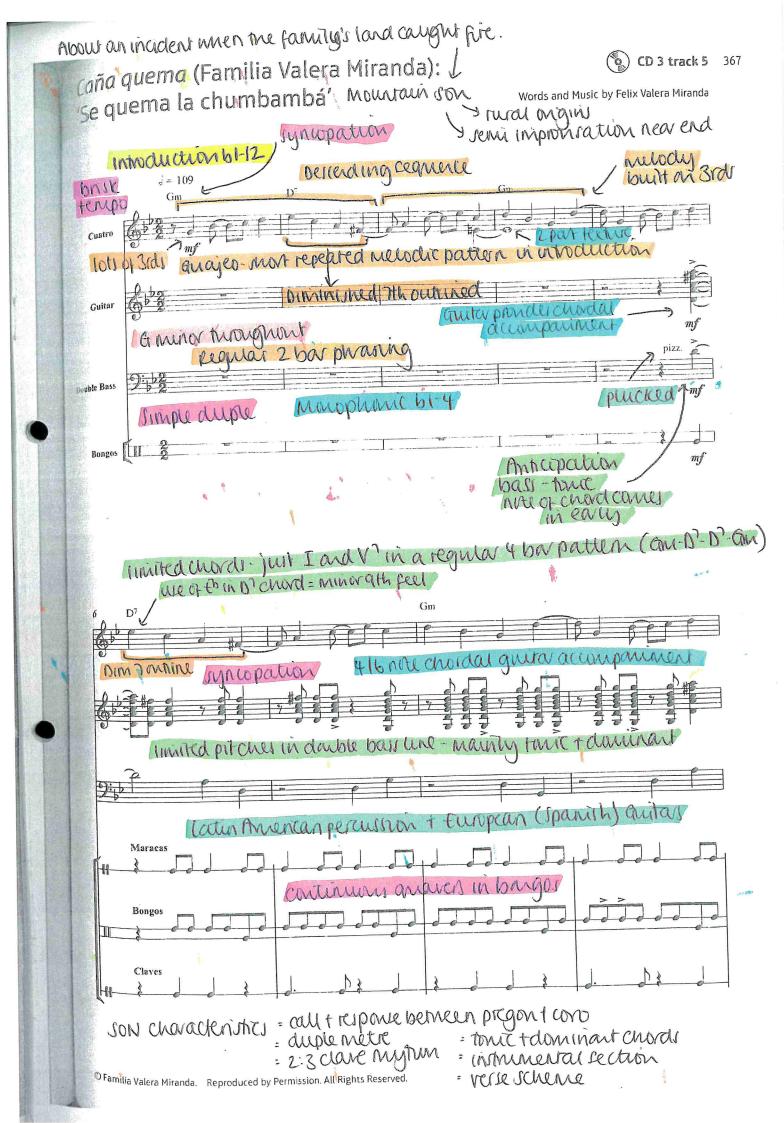
'Allá va candela' is in E major and uses simple harmony. Several **chromatic** notes are introduced in the virtuosic cuatro solo, which also makes much use of complex rhythms including **triplets**, **syncopation**, **cross rhythms** and **polyrhythms**.

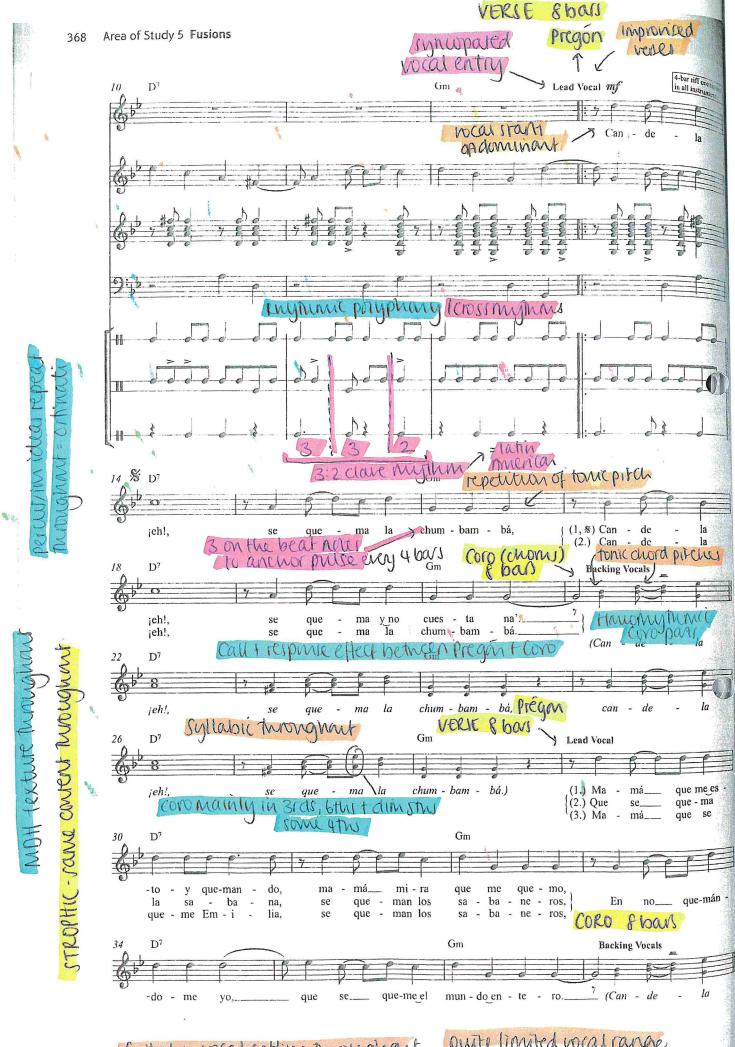
What to listen for

- Listen to the cuatro solo. Notice the cross rhythms and polyrhythms it creates against the accompanying instruments.
- Listen to bars 1–46. How does the clave pattern of the bolero differ from the clave of the son?
- Listen to the final bars. Describe how the song ends.

Wider listening

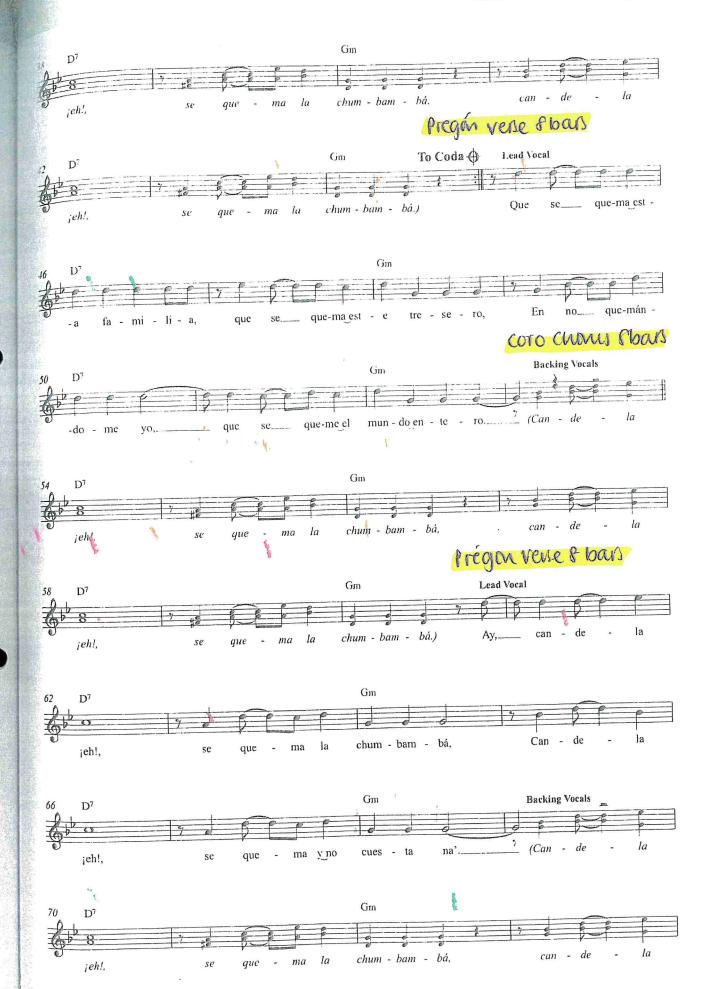
Listen to further examples of Latin American music such as Cuban-born Gloria Estefan's 1993 album *Mi Tierra*.

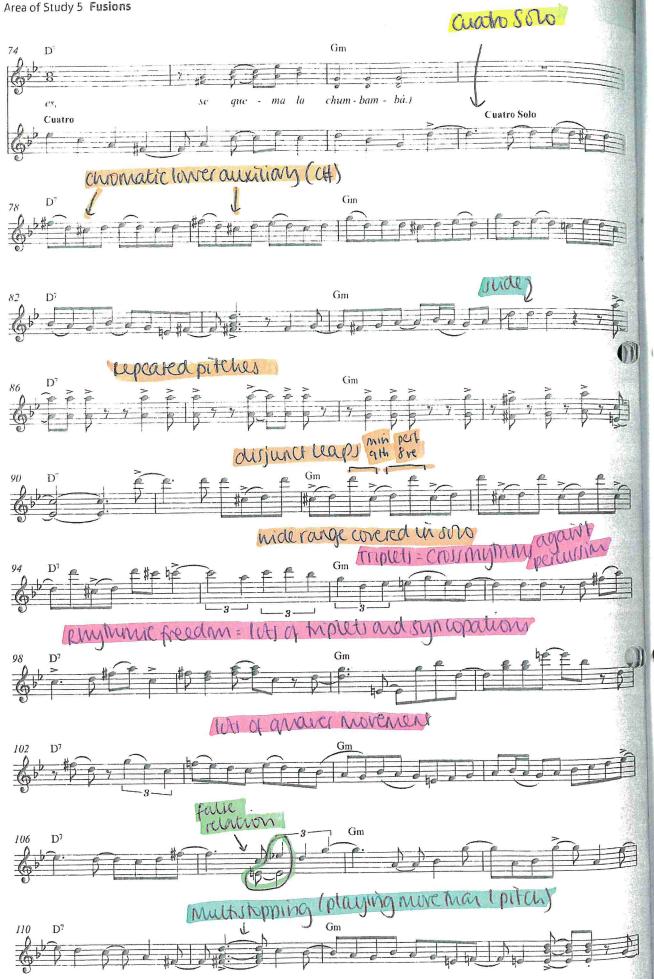




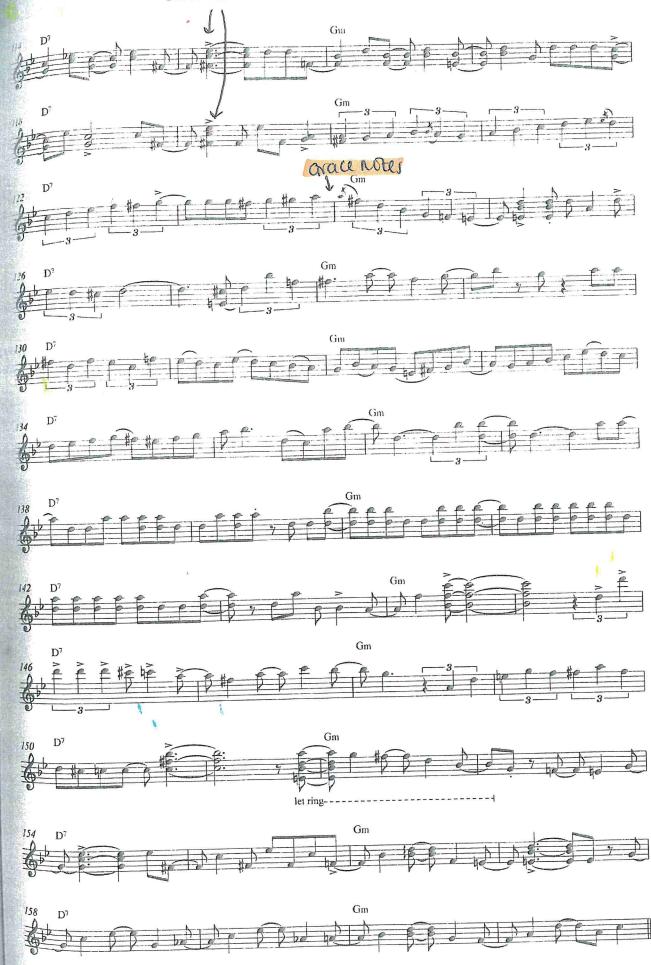
Syllabic vocal setting throughout

quite limited vocal range



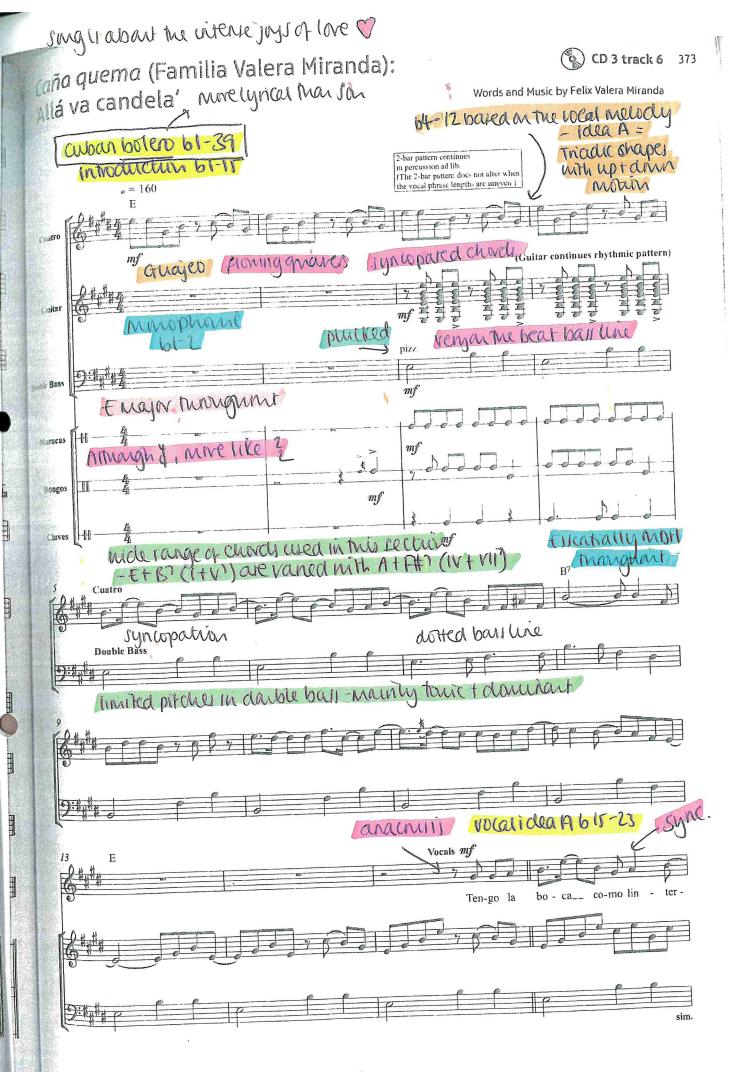


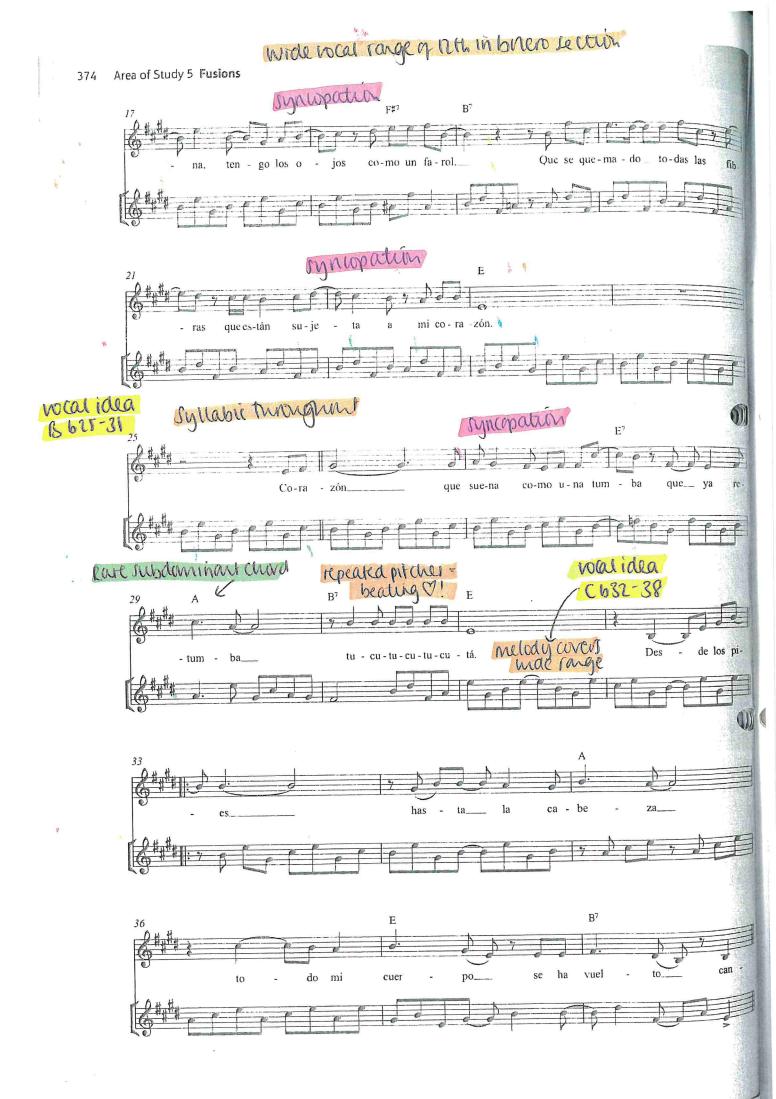


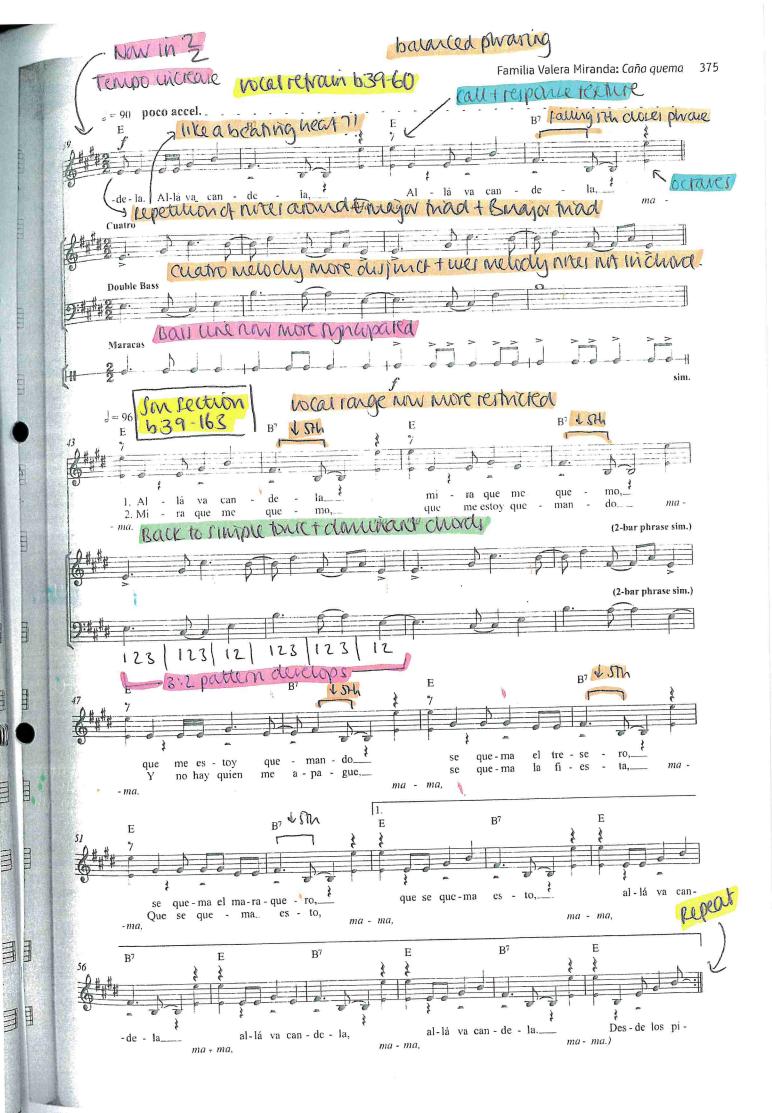


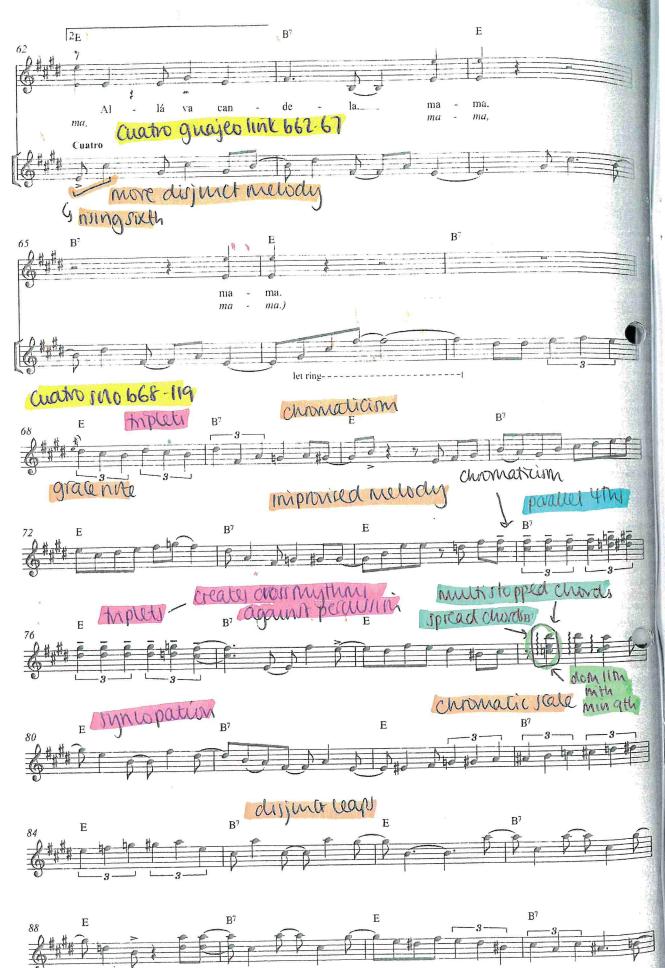
Cogo.

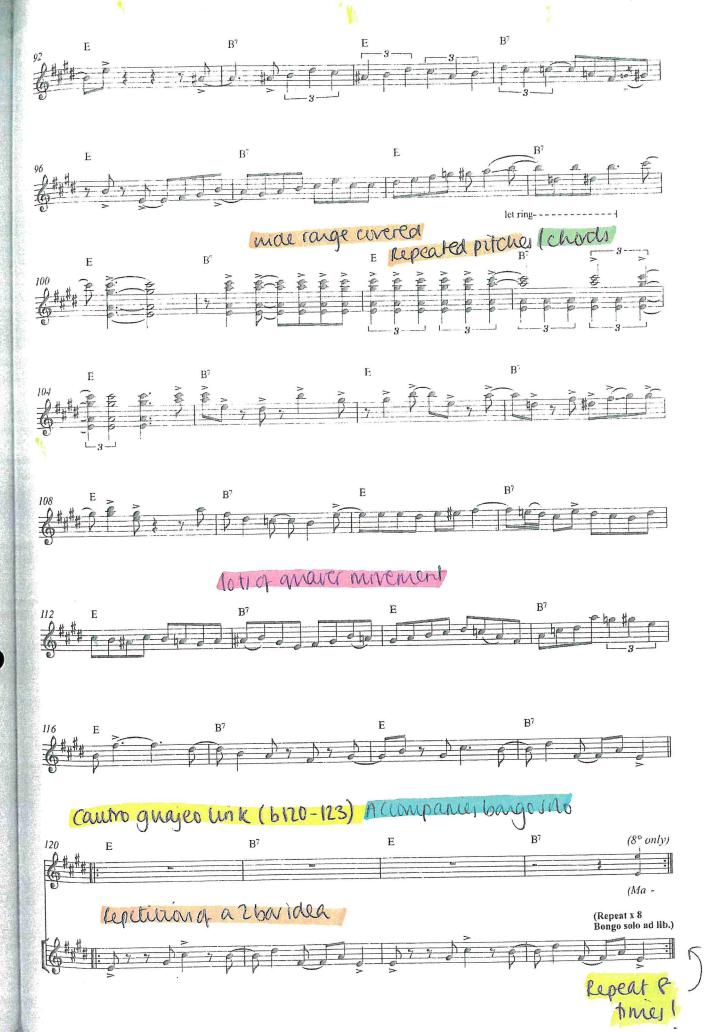








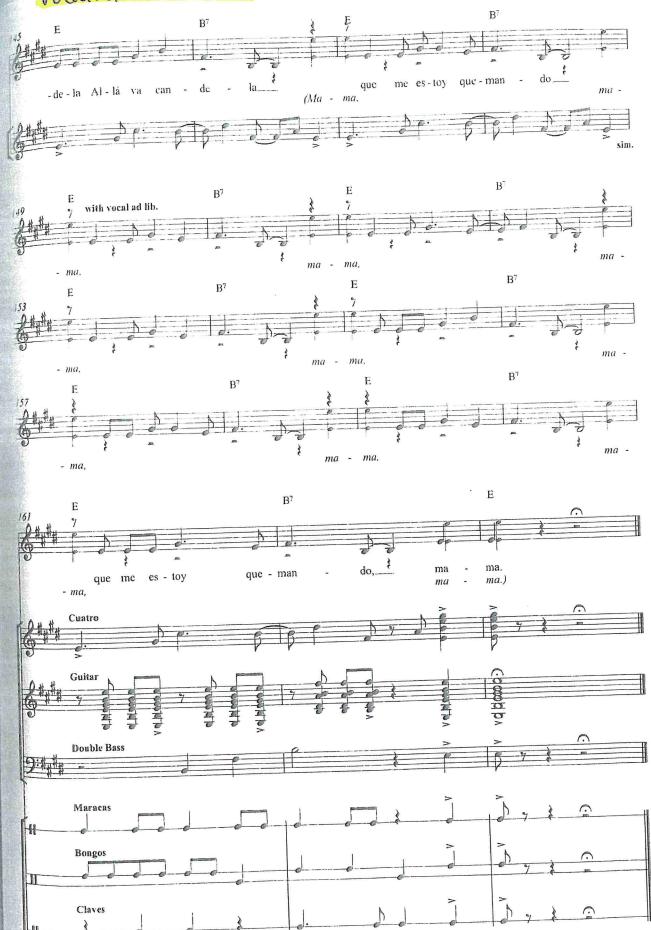






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chumbamba irom Caña Quema Allá va candela' and 'Se quema la La Familia Valera Miranda

Context

- region in the east of the country, which has Santiago de Cuba as its main city The two prescribed excerpts are examples of Cuban music from the Oriente
- with African music (Spanish) element with Latin American features, some of which also had links The fusion of styles here involves a blending of an essentially European
- The Spanish element is evident in the use of guitars, cuatro and double bass and the use of a functional harmonic language
- The Afro-Cuban influence is evident in the use of maracas, bongos and claves
- The two songs date back to the early part of the 20th century and were of the excerpts the work of earlier generations of La Familia Valera Miranda, the performers

against Spanish colonialists, culminating in the establishing of the timber; several members of the family were involved in the struggle century worked on the land, producing sugar cane and trees for La Familia Valera Miranda (the Valera Miranda family) in the 19th independent Republic of Cuba in 1902.

- Cuban music is often intended for dancing and usually originated in improvisation
- Subject matter could be political, or humorous retellings of incidents in the life of the family: family matriarch's dismissive reaction to news that a fire had broken out on 'Se quema la chumbambá' ('Our land is burning') is concerned with the
- band who had fallen madly in love 'Allá va candela' ('There goes Mr Fire') mocks one of the members of the

the Valera's farm

The band consists of vocalists, guitar, cuatro, double bass and percussion instruments (bongos, maracas, claves)

- Both songs are initially notated in full score in the Anthology
- Once basic patterns are established in the accompanying section, large in 'Se quema la chumbambá' and vocal part with cuatro in 'Allá va candela parts of each song are given in reduced form - i.e. only the vocal part is given
- Significant changes in the other instruments are notated when they arise and the conclusions of both songs are given in full score
- The cuatro solos in both songs are notated in full
- Tempo indications are in beats per minute
- There are a limited number of traditional dynamic marks and accent signs

Dance types

as a bolero before morphing into a son. Cuban music included such types of dance as habanera (see Debussy's is a son (regarded as a forerunner of the salsa), while 'Allá va candela' opens 'La Soirée dans Grenade'), canción, son and bolero. 'Se quema la chumbambá'

Son characteristics:

- Use of call and response
- Duple metre
- 3-2 son clave pattern forming a two-bar pattern with three notes in the first and two in the second



- A limited harmonic scheme, typically of tonic and dominant chords
- Vocal part based on Spanish metrical patterns
- Strophic structure, perhaps with instrumental part-way through

Bolero characteristics:

- Associated with romantic subjects
- Moderate duple time (as distinct from the European bolero in triple time)
- The bolero tends to be more lyrical than the son

Sonority

- Performing forces in both numbers are
- Solo male voice (Pregón) and male-voice chorus (Coro)
- Cuatro (a guitar-like instrument with four 'courses' (sets) of two strings)
- Guitar

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- Plucked double bass
- Maracas, claves and bongo

Texture

- Melody-dominated homophony predominates in both songs
- two parts singing in 3rds, 6ths, diminished 5ths and perfect 4ths The coro in 'Se quema' is homophonic (homorhythmic), with the
- In 'Allá va candela', the coro is confined to interjections of two notes
- Monophony (cuatro) can be heard at the opening of both songs
- The cuatro solos in both songs involve some multi-stopping

Tempo, metre and rhythm

'Se quema la chumbambá

- Brisk duple time
- 3-2 son claves (see example above in 'son characteristics')
- Constant quavers on bongo
- Syncopation (e.g. cuatro solo, bar 83)
- A three-crotchet rhythm every fourth bar of vocals
- Triplets in passing in cuatro solo

'Allá va candela'

- Moderate duple time, typical of bolero-son at start
- An accelerando at bar 39 leads into the brisker son
- Flowing quavers on cuatro at start
- Anacrusis in vocal part
- Dotted rhythms

Syncopations (cuatro, bar 5)

Both numbers are characterised by balanced phrasing Melody

'Se quema la chumbambá'

- Vocal lines draw on first six notes of G minor scale
- The lead vocal's line begins on the dominant
- Cuatro introduction uses broken chord patterns
- Chromatic elements and bigger leaps appear in cuatro solo

'Allá va candela'

- Vocal lines draw on all notes within the scale of E major
- Solo vocal line spans a 12th (B-F#)
- Falling 5ths at ends of phrases
- Rapidly repeated notes represent a feverishly beating heart

AREA OF STUDY 5: FUSIONS

Cuatro's solo is marked by chromaticism (bars 75-76) and ornamentation (acciaccaturas and slides)

Harmony

A limited range of chords is used in both songs

'Se quema la chumbambá'

- Tonic and dominant 7th chords
- Additional El on cuatro creates a brief dominant 9th and outlines of diminished 7th chords
- C major is touched on in the cuatro solo at bars 89-90

'Allá va candela'

- Tonic (with occasional added 6th) in cuatro and dominant 7th (plus 9th)
- Harmony expanded with reference to subdominant (e.g. bar 29)
- Cuatro ranges more widely with parallel 4ths (bar 75) and V" (bar 79)

Structure and tonality

'Se quema la chumbambá

- G minor without modulation
- Alternating verse and refrain, broken at one point by an extended cuatro solo

'Allá va candela'

- E major without modulation
- The structure is less regular than that of 'Se quema', as follows:
- Introduction and bolero material ('Tengo la boca' and 'Corazón'), which is not subsequently repeated
- 'Desde los pies' (bars 32-38)
- Allá va candela chorus solo vocal and coro (repeated)
- Extended cuatro solo
- Truncated reference to chorus (bars 124-138) followed by repeat of Desde los pies
- Repeat of 'Allá va candela' chorus (solo vocal and coro) with solo vocal improvisation

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it has a contrasting section in the middle, which seems to touch on minor keys and perhaps has a touch of the whole-tone scale about it feature in the structuring of this piece. It starts and ends in B major and Because there is no functional harmony, tonality is not so important a

Messiaen e.g. Turangalila Symphony. This piece paved the way for other explorations of oriental music, such as

Examiner's points

it would have been possible to mention other harmonic features. other composers. It included valid comments on tonality and harmony, though This essay was well supplied with AO4 context and references to works by

Evaluate sonority and texture in La Familia Valera Miranda's 'Se quema la chumbambá' and 'Allá va candela'.

set works, wider listening or other music Relate your discussion to other relevant works. These may include

Mark scheme

scheme and the sample answer that follows. question yourself. You will find it useful to compare your answer with the mark Before studying the mark scheme (indicative content) below, attempt the

Indicative content

the music [AO4]: knowledge [AO3] and to offer evaluations and critical judgements about Answers should show in equal proportions an ability to apply musical

stylistic features which indicate that these songs are examples of Cuban music. in general should be mentioned. Other works by composers influenced by music of this region or South America Credit will be awarded for establishing historical context, background and

Sonority

- Performing forces in both numbers are
- Solo male voice (Pregón) and male-voice chorus (Coro)
- Cuatro, a four-course guitar-like instrument (with eight strings)

SAMPLE MATERIALS: FUSIONS

- Plucked double bass
- Maracas, claves and bongo.

each performer.] [AO3, with AO4 credit for commenting on the function or role of

- Melody-dominated homophony predominates in both songs
- parts singing in 3rds, 6ths, diminished 5ths and perfect 4ths The Coro in 'Se quema' is homophonic (homorhythmic), with the two
- In 'Allá va candela', the Coro is confined to interjections of two notes
- Monophony (cuatro) can be heard at the opening of both songs
- The cuatro solos in both songs involve some multi-stopping [AO3] for display. [AO4]

Sample answer

comments that follow, after completing your marking that could have been improved. Check your assessment against the examiner's these satisfy AO3, AO4 or both. In addition, make a note of any aspects Mark this answer yourself, commenting on its good points and whether

sugar cane on the land. Other songs are more general in subject matter. work as farmers, e.g. 'Se quema la chumbamba' refers to the burning of with 'Allá va candela' being about one member of the group falling in love fighters over the last century and a half. Their music often reflects their performers have long-established connections with nationalists and freedom-The group in question comes from the Eastern region of the island, and the Resources and resulting sonorities are typical of the music of Cuba

e.g. son in the case of 'Se quema la chumbamba' and bolero-son in 'Alla' years of the last century, and they are cast in typical forms of Cuban music Both songs were composed or improvised at musical sessions in the early va candela. The son is a call and response type of song, and often employs

the opening section, and turns into a son part-way through more song-like than the son. In actual fact, this song is only a bolero for associated with the European version, being in duple time. It is usually a fusion of Afro-Cuban with Spanish elements, the Spanish for a long time rhythmic scheme is quite different from the sort of triple time dance patterns being the rulers of the island. The so-called bolero is interesting because its typical son-claves rhythmic pattems. The general style of both numbers is

by the two-part coro (chorus) basic chords. The cuatro also has a prominent solo in both songs. for display support ie tonic and dominant for the most part rarely going beyond music. This instrument is plucked and provides an essential harmonic double courses. The remaining sonorities are vocal, with a solo voice answered purposes. Chords are provided on the cuatro a guitar-like instrument with four only). Obviously, these instruments keep the beat throughout. Other with three notes in one bar and two notes in the next (in 'Se quema accompaniment instruments are the double bass, inherited from Spanish the way through and prominent among them is the son-clave rhythm claves. Once established these instruments keep to the same pattems all percussion instruments used in both songs, chiefly maracas, bongos and The Afro-Cuban elements, mentioned above, are most evident in the

the coro. There are brief passages of monophony at the start of both songs. 'Se quema', which consists of a constant alternation between solo voice and defined melody and accompaniment. Antiphony is especially prominent in Moving on to texture, both songs are essentially homophonic, with clearly

Examiner's points

particulars of other works revealing Latin-American features to focus on additional aspects of sonority and texture, and also to have given was some useful background and context, but it may have been more helpful that the subjects of sonority and texture were addressed. It is true that there limited time available for producing an essay, it was only well into the essay It seems that the writer here was distracted from the given brief as, given the

New directions

SAMPLE MATERIALS FOR QUESTION 6

9

for two prepared pianos. Evaluate rhythm and texture in the first of Cage's Three Dances

SAMPLE MATERIALS: FUSIONS

set works, wider listening or other music. Relate your discussion to other relevant works. These may include

Mark scheme

the question yourself. You will find it useful to compare your answer with Before studying the mark scheme (indicative content) below, attempt the mark scheme and the sample answer that follows

Indicative content

the music [AO4]: knowledge [AO3] and to offer evaluations and critical judgements about Answers should show in equal proportions an ability to apply musical

was by Cage and his contemporaries. Other avant-garde works should be of composition and specific stylistic features that indicate that this work Credit will be awarded for establishing historical context, circumstances mentioned. [AO3/4]

- Texture is mainly contrapuntal, with the two piano parts frequently working independently
- Generally, a two-part texture is used for each piano
- Other features to note include
- Monophony (bar 14 in phrase 5)
- A sort of melody-dominated homophony (phrase 38)
- Homorhythm (phrase 7) [AO3]

Tempo, metre and rhythm

- Tempo is a fast duple time (3) throughout, at 88 minims per minute
- Note values are largely quavers and crotchets
- Duple metre is disrupted through cross-rhythms, mainly groupings of three quavers at a time (see opening, piano 1)