**Summary Mark Sheet Unit 6 Name:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ACTIVITY 1 | Band 1 | Band 2 | Band 3 | Band 4 | **TOTAL** |
| **AF1** INFORMATION/DATA ANALYSIS AND INTERPRETATION | 1-3 | 4-6 | 7-9 | 10-12 |  |
| **AF2** KEY PRINCIPLES OF MANAGEMENT | 1-3 | 4-6 | 7-9 | 10-12 |  |
| **AF3** SUGGESTED ALTERNATIVE MANAGEMENT APPROACHES | 1-3 | 4-6 | 7-9 | 10-12 |  |
| **AF4** STRUCTURE & PRESENTATION | 1-2 | 3-4 | 5-6 | 7-8 |  |
|  |  |  |  |  | /44 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ACTIVITY 2 | Band 1 | Band 2 | Band 3 | Band 4 | **TOTAL** |
| **AF1** INFORMATION/DATA ANALYSIS AND INTERPRETATION | 1-3 | 4-6 | 7-9 | 10-12 |  |
| **AF2** KEY PRINCIPLES OF MANAGEMENT | 1-3 | 4-6 | 7-9 | 10-12 |  |
| **AF3** SUGGESTED ALTERNATIVE MANAGEMENT APPROACHES | 1-3 | 4-6 | 7-9 | 10-12 |  |
| **AF4** STRUCTURE & PRESENTATION | 1-2 | 3-4 | 5-6 | 7-8 |  |
|  |  |  |  |  | /44 |

FINAL MARK /88