Please write clearly in block	apitals.		
Centre number		Candidate number	
Surname			
Forename(s)			
Candidate signature			

AS PHILOSOPHY

Unit 1 Epistemology and Philosophy of Religion

Thursday 18 May 2017

Afternoon

Time allowed: 3 hours

Materials

You will need no other materials.

Instructions

- Use black ink or black ball-point pen.
- Fill in the boxes at the top of this page.
- Answer all questions.
- You must answer the questions in the spaces provided. Do not write outside the box around each page or on the blank pages.
- Do all rough work in this book. Cross through any work you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 80.
- In questions carrying 15 marks, you will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Answer all these questions in continuous prose.

For Exam	For Examiner's Use		
Question	Mark		
1			
2			
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8			
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10			
TOTAL			



	Section	A – Epistemology	у	
	Answer all o	questions in this sec	ction.	
What is solipsis	sm?			[2 marks
Explain Russell'	s claim that the existe	ence of the external	l world is the 'best h	ypothesis'. [5 marks]
Extra space				

5



	e and explain how ue against this vie	[9 m



Extra space		



to a	argue against this view.	[9 ma
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Are concept empiricists right to claim that all concepts derive from experience?	[15 marks]



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Extra space		



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	Section B – Philosophy of Religion Answer all questions in this section.	
6	What does Hare mean by the term 'blik'?	[2 marks]
7	Outline the Kalam cosmological argument.	[5 marks]
	Extra space	

5





8	Outline the problem of evil and explain Hick's soul-making response to it.	[9 marks]



Extra space		





9

9	Briefly define 'omniscience' and then explain the argument that human freedom impossible if God is omniscient.	is
		[9 marks]



Extra space	





)	Does the ontological argument prove the existence of God?	[15 marks]



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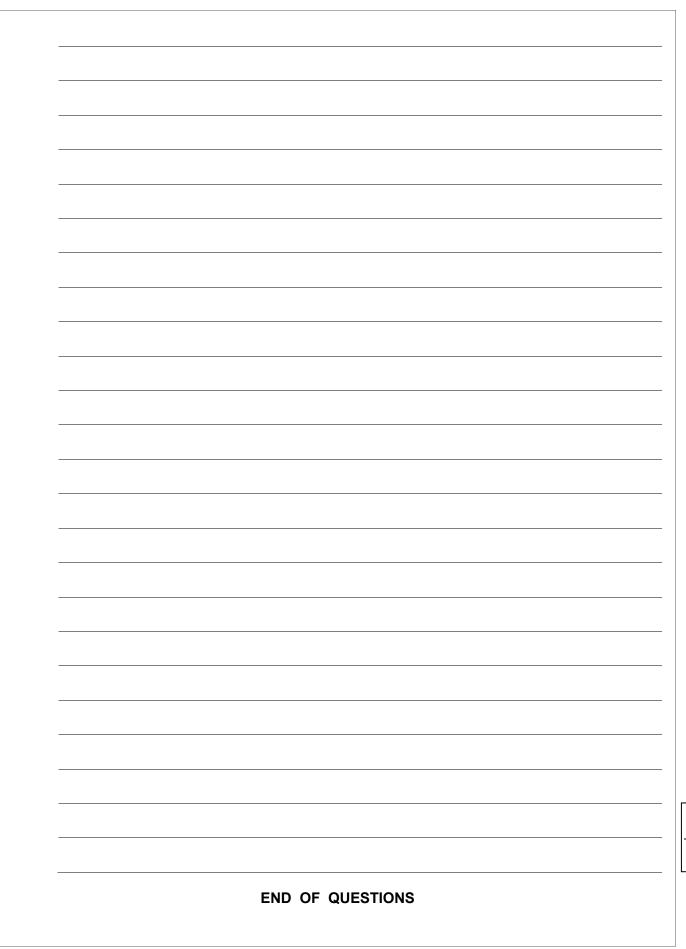


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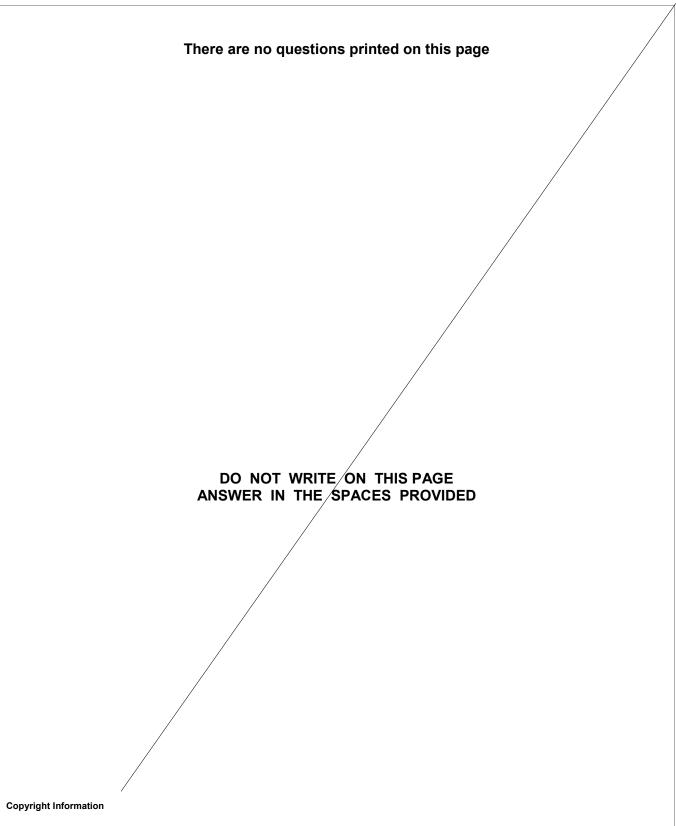


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