

## Epistemology

[Berkeley, G., \*Three dialogues between Hylas and Philonous\*, 1713](#)

[Descartes, R., \*Meditations on first philosophy\*, 1641](#) 1, 2, 3, 5, 6

[Gettier, E., \*Is justified true belief knowledge?\*, 1963](#)

[Hume, D., \*An enquiry concerning human understanding\*, 1748](#) Sections 2 and 4 (part 1)

[Leibniz, G., \*New essays on human understanding\*, 1705](#) Preface and book 1

[Locke, J., \*An essay concerning human understanding\*, 1690](#) Book 1 (ch 2), Book 2 (ch 1, 2, 8, 14), Book 4 (ch 11)

[Plato, \*Meno\*, 380 BC](#) (from 81e)

[Russell, B., \*The problems of philosophy\*, 1912](#) Chapters 1 and 2

[Trotter Cockburn, C., \*A letter from an anonymous writer to the author of the Minute philosopher index\*](#),

[Appendix to Berkeley, G., \*Theory of vision vindicated and explained\*, 1732](#)

[Zagzebski, L., \*What is knowledge?\*, 1999, in Greco, J, Sosa, E., \*The Blackwell guide to epistemology\*, 1998](#)

## Moral philosophy

[Annas, J., \*Virtue ethics\*, in Copp, D., \*The Oxford handbook of ethical theory\*, 2006](#)

[Aristotle, \*Nicomachean ethics\*, 350 BC](#) Books 1 (1-5, 7-10, 13), 2 (1-7), 3 (1-5), 5, 6 (1-2, 5, 8-9, 12-13), 7 (12-13), 10 (1-8)

[Ayer, A J., \*The central questions of philosophy\*, 1973/1991](#) (22-29)

[Ayer, A J., \*Language, truth and logic\*, 1936](#) Chapters 1 and 6

[Bentham, J., \*Introduction to the principles of morals and legislation\*, 1789](#) Chapters 1 and 4

[Diamond, C., \*Eating meat and eating people\*, 1978](#)

[Foot, P., \*Morality as a system of hypothetical imperatives\*, 1972](#)

[Hare, R M., \*The language of morals\*, 1952](#) Chapters 1, 5, 7, 10.2

[Hume, D., \*Treatise of human nature\*, 1739-40](#) Book III, Part 1

[Kant, I., \*Foundations of the metaphysics of morals\*, 1785](#) Chapters 1 and 2

[Mackie, J L., \*Ethics: inventing right and wrong\*, 1977](#) Chapter 1, Sections 8 and 9

[Mill, J S., \*Utilitarianism\*, 1863](#) Chapters 1, 2, 4, 5

[Moore, G E., \*Principia Ethica\*, 1903](#) Sections 6-14

[Smart, J J C, Williams, B., \*Utilitarianism: for and against\*, 1973](#) Chapters 2 and 3

## Metaphysics of God

- [Anselm, \*Proslogium\* Chapters II-IV and Gaunilo \(appendix\)](#)
- [Aquinas, T., \*Summa Theologica – whether God is omnipotent?\* Part 1, Question 25, Article 3](#)
- [Aquinas, T., \*Summa Theologica – whether God exists?\* Question 2, Article 3](#)
- [Ayer, A J, \*The central questions of philosophy, 1973/1991\* 22-29](#)
- [Ayer, A J, \*Language, truth and logic, 1936\* Chapters 1 and 6](#)
- [Descartes, R., \*Meditations on first philosophy, 1641\* 3 and 5](#)
- [Flew, A, Hare, R M, Mitchell, B., \*Theology and falsification, in Flew, A, Macintyre, A, New essays in philosophical theology, 1955\*](#)
- [Hick, J., \*Evil and the God of love, 1966/1978\* Chapters 13 to 17](#)
- [Hume, D., \*Dialogues concerning natural religion, 1779\* Parts II, V, VIII, and IX](#)
- [Hume, D., \*An enquiry concerning human understanding, 1748\* Part XI](#)
- [Leibniz, G., \*Monadology, 1714\* Sections 32-39](#)
- [Malcolm, N., \*Anselm's ontological arguments: the philosophical review, 1960\*](#)
- [Midgley, M., \*Wickedness: a philosophical essay, 1984\* Chapters 1 and 5](#)
- [Paley, W., \*Natural theology, 1802/2008\* Chapters 1, 2, and 5](#)
- [Plantinga, A., \*God, freedom and evil: essays in philosophy, 1975\* 29-34 and 59-64](#)
- [Plato, \*Euthyphro, 380 BC\*](#)
- [Stump, E, Kretzmann, N., \*Eternity: journal of philosophy, 1981\*](#)
- [Swinburne, R G., \*The argument from design, 1968\*](#)

## Metaphysics of mind

- [Avramides, A., \*Other minds, 2001\* Chapter 2](#)
- [Block, N., \*Readings in philosophy of psychology – troubles with functionalism, 1980\*](#)
- [Chalmers, D., \*The conscious mind: in search of a fundamental theory, 1996\*](#)
- [Chalmers D., \*Blackwell guide to the philosophy of mind – consciousness and its place in nature, 2003\*](#)
- [Churchland, P S., \*Brain-wise, 2002\* Introduction \(sections 1, 3, 4\) and Chapter 4 \(section 2\)](#)
- [Churchland, P M., \*Eliminative materialism and propositional attitudes, 1981\* \(Section 2\)](#)
- [Descartes, R., \*Meditations on first philosophy, 1641\* 6](#)
- [Hempel, C., \*The logical analysis of psychology, in Jeffrey, R, Hempel, C., Selected philosophical essays, 1949/2000\*](#)
- [Jackson F., \*Epiphenomenal Qualia, 1982\*](#)
- [Putnam, H., \*Mind, language and reality: the nature of mental states, 1975/1986\*](#)
- [Ryle, G., \*The concept of mind, 1949/2000\* Chapters 1, 2, 5, 6](#)
- [Shapiro, L., \*The correspondence between Princess Elisabeth of Bohemia and René Descartes, 2007\*](#)
- [Smart, J J C., \*The philosophical review: sensations and brain processes, 1959\*](#)

## General resources

[British Philosophical Association \(BPA\)](#)

[EpistemeLinks](#)

[Internet encyclopedia of philosophy](#)

[Stanford encyclopedia of philosophy](#)

Baggini, J, Fosl, PS, *The philosopher's toolkit: a compendium of philosophical concepts and methods*, 2nd Edition, Wiley-Blackwell,

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Bruce, M, Barbone, S, *Just the arguments: 100 of the most important arguments in western philosophy*, Wiley-Blackwell, ISBN-10: 144433638X/ ISBN-13:978-1444336382, 2002.

Hospers, J, *An Introduction to Philosophical Analysis*, 4th edition, Routledge, ISBN-10: 0415157935/ ISBN-13: 978-0415157933, 1997.

Morton, A, *Philosophy in practice: an introduction to the main questions*, 2nd edition, Wiley-Blackwell, ISBN-10: 1405116188/ ISBN-13: 978-1405116183, 2003.

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