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| Candidate Record Sheet – Level 3 Extended Project |
| Learner Name |  |  | Learner number |  |
|  |  |  |
| Centre Name | Godalming College |  | Centre Number | 64395 |
|  |  |  |
| Unit Name  |  Dissertation/Investigation/Performance/Artefact |  | Unit Number | 01/02/03/04 |

A form should be completed for each candidate and submitted with the work for moderation.

**Project checklist**

The final Project should include the following items:

* a Project Proposal Form
* a Project activity log or diary
* records of research carried out (which could be included within the project outcome or given separately)
* the Project Outcome\*
* an evaluation
* evidence of the presentation

**Project Contents**

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| *Please list the format of the items submitted as part of the Project, note whether this evidence is shared with other candidates and if so who (A4 Report, portfolio, sketchbook, CD of sound track, DVD of play/film, video, etc)***A4 Report Sketchbook DVD** |

**Authentication confirmation/consent**

|  |  |
| --- | --- |
| **Candidate:** I hereby certify to the best of my knowledge that this work:* has been produced without any assistance beyond that recorded and allowed by the scheme of assessment.
* is not work which has been or will be submitted for another qualification.

I also agree to my coursework being used to support Professional Development, Online Support and Training of both Centre-Assessors and Edexcel Moderators.  | **Signature:** |
|
| **Teacher:** I confirm that the learner’s work was conducted under the conditions laid out by the specification. I have authenticated the learner’s work and am satisfied that to the best of my knowledge the work produced is:* solely that of the learner
* is not work that has been or will be submitted for another qualification.
 | **Signature:****Print Name** *in block capitals please*: |

**Teacher – Assessor marks and supporting comments**

Comments related to the assessment criteria which support the mark awarded for each Assessment Objective should be entered on the grid below.

|  |  |  |  |
| --- | --- | --- | --- |
| **Assessment Objective** | **Teacher-Assessor comments** | **Teacher-Assessor Mark** | **Moderator Mark** |
| **AO1 Manage** (*9 marks*) Comment: |  |  |  |
| **AO2 Use Resources** (*12 marks*)Comment: |  |  |  |
| **AO3 Develop and Realise** *(24 marks)*Comment: |  |  |  |
| **AO4 Review** (*9 marks*)Comment: |  |  |  |
|  | **Total Mark** | **/54** | **/54** |