

| Please write clearly in | n block capitals. |
|-------------------------|--------------------------------|
| Centre number | Candidate number |
| Surname | |
| Forename(s) | |
| Candidate signature | I declare this is my own work. |

A-level PHILOSOPHY

Paper 1 Epistemology and moral philosophy

Wednesday 13 May 2020

Morning

Time allowed: 3 hours

Materials

You will need no other materials.

Instructions

- Use black ink or black ball-point pen.
- Fill in the boxes at the top of this page.
- Answer all questions.
- You must answer the questions in the spaces provided. Do not write outside the box around each page or on blank pages.
- If you need extra space for your answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).
- Do all rough work in this book. Cross through any work you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 100.
- You will be assessed on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

| For Examiner's Use | | |
|--------------------|------|--|
| Question | Mark | |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| TOTAL | | |



| Dο | not | V | vrite |
|----|-------|---|-------|
| ou | tside | 9 | the |
| | ha | | |

Section A

| | Epistemology | |
|-----|---|------------|
| | Answer all questions in this section. | |
| 0 1 | What does Descartes mean by 'clear and distinct ideas'? [3 mark | ks] |
| | | |
| | | |
| | | |
| 0 2 | Explain why there might be a problem with the role played by God in Berkeley's idealism [5 mark] | KS] |
| | | |
| | | |
| | | |
| | | |



| | | Do not write outside the box |
|-----|--|------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Extra space | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | 5 |
| | | |
| 0 3 | Explain the view that helief is not a necessary condition for knowledge | |
| 0 3 | Explain the view that belief is not a necessary condition for knowledge. [5 marks] | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



| | Do no outsi |
|-------------|-------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Extra space | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



| 0 4 | Outline philosophical scepticism and explain how reliabilism responds to it. | [12 marks] |
|-----|---|------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



| | Do not write outside the |
|--|--------------------------|
| | box |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



Do not write outside the box

| Extra space | | |
|-------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| _ | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Turn over ▶

12



| How convincing is direct realism? | [25 marks |
|-----------------------------------|-----------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |







| | Do not write outside the box |
|--|------------------------------|
| | DOX |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



| | _ | | |
|---|---|------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| - | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| - | | | |
| | | | |
| | | | |
| | | | |





| | Do not write outside the |
|--|--------------------------|
| | box |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



| | | | Do not write outside the |
|----------|-----------------|------|--------------------------|
| | | | box |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| <u>-</u> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | , | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | , | |
| | | | |
| | | | |
| - | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



| Extra space | |
|-------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



| Do not write outside the |
|--------------------------|
| box |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

Turn over for Section B



| Dο | not | ν | vrite | |
|----|-------|---|-------|--|
| ou | tside | e | the | |
| | ho | v | | |

Section B

Moral philosophy

| | wiorai philosophy | | | | | |
|-----|---|-----------|--|--|--|--|
| | Answer all questions in this section. | | | | | |
| 0 6 | Outline Ayer's verification principle. | [3 marks] | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 0 7 | Explain Kant's first formulation of the categorical imperative. | [5 marks] | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |



| | | Do not write outside the box |
|-----|---|------------------------------|
| | | DOX |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Extra space | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | 5 |
| | | |
| 0 8 | Explain Moore's 'open question argument'. | |
| | [5 marks] | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



| | | | Do not w |
|-------------|--|--|----------|
| | | | box |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Extra space | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | 5 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



Do not write outside the box 0 9 Explain Bentham's utilitarianism and explain how Nozick's experience machine challenges this view. [12 marks]



| | Do not write outside the |
|--|--------------------------|
| | box |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



| | Do not writ outside the box |
|-------------|-----------------------------------|
| Extra space | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | 12 |
| | |





| 1 0 | How convincing is Aristotelian virtue ethics? [25 marks] | Do not write outside the box |
|-----|---|------------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



| | | | Do not write outside the |
|----------|-----------------|------|--------------------------|
| | | | box |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| <u>-</u> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | , | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | , | |
| | | | |
| | | | |
| - | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |





| | Do not write outside the box |
|--|------------------------------|
| | DOX |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



| | Do not write outside the |
|--|--------------------------|
| | outside the box |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |





| | Do not write outside the |
|--|--------------------------|
| | box |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



| - | | |
|---|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



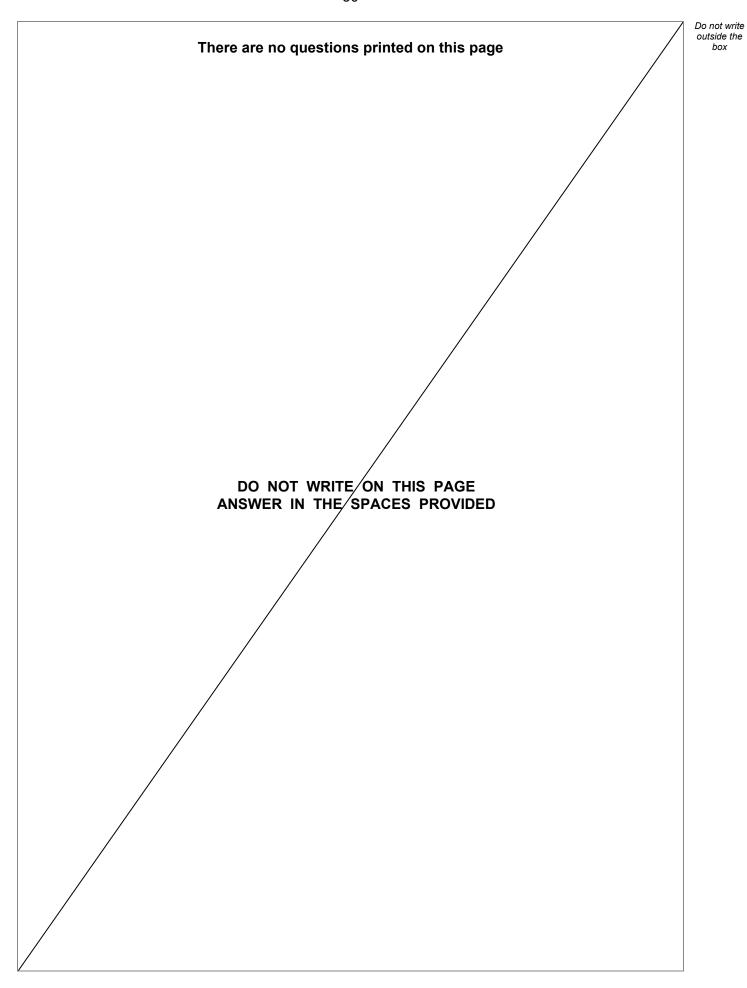
| Extra space | | | | C |
|-------------|-------------|----------|--|---|
| | Extra space | | | |
| | | | | _ |
| | | | | _ |
| | | | | |
| | | | | _ |
| | | | | |
| | | | | _ |
| | | | | _ |
| | | | | |
| | | | | _ |
| | | | | _ |
| | | | | |
| | | | | _ |
| | | | | _ |
| | | <u> </u> | | _ |
| | | | | _ |
| | | | | _ |
| | | | | _ |
| | | | | _ |
| | - | <u>-</u> | | _ |
| | | | | _ |
| | | | | _ |
| | | | | |
| · · | | | | |



| | Do notit- |
|----------|--------------------------|
| | Do not write outside the |
| | box |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | 25 |
| <u> </u> | |
| | |
| | |

END OF QUESTIONS







| Question number | Additional page, if required. Write the question numbers in the left-hand margin. |
|-----------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



| Question number | Additional page, if required. Write the question numbers in the left-hand margin. |
|-----------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | Copyright information |
| | For confidentiality purposes, all acknowledgements of third-party copyright material are published in a separate booklet. This booklet is published after each live examination series and is available for free download from www.aqa.org.uk. |
| | Permission to reproduce all copyright material has been applied for. In some cases, efforts to contact copyright-holders may have been unsuccessful and AQA will be happy to rectify any omissions of acknowledgements. If you have any queries please contact the Copyright Team. |
| | Copyright © 2020 AQA and its licensors. All rights reserved. |



