**Topic 2: Bonding and Structure**

**AS Specimen Paper Set 1**

**Question 2**





**Question 6**





**AS Specimen Paper Set 2**

**Question 4**





 

**Question 7**





**AS May 2016**

**Question 1**



**Question 5**



**Question 6**





**Question 8**



**Question 8**



**AS May 2017**

**Question 2**

 

**Question 6**



**Question 6**

